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clarifying their meanings, classifying their uses
according to dates and cultural contexts, and drawing
conclusions about the writing and the writers.

Epigraphy - Wikipedia

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Edition: TAM II 168 Place: Hippokome Date: 2nd/1st c.
BCE. Content: Decree. Decree to erect stele listing
benefactors who acted honourably etc. in order to
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189 Place: Sidyma. Date: imperial period. Content:
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Calendar,” in Frederick W. Danker, *Benefactor: Epigraphic Study of a Graeco-Roman and New Testament Semantic Field* (St. Louis, MO: Clayton, 1982) reading 33 (pp. 215-224; Priene inscription)

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1 Frederick W. Danker, Benefactor: Epigraphic Study of a Graeco-Roman and New Testament Semantic Field (St. Louis, MO.: Clayton Pub. House, 1982), 217. The Priene Calendar Inscription (Text, transliteration and translation, of a few lines only): -

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For a translation and discussion of this huge text, cf. Danker, F.W., Benefactor: Epigraphic Study of a Greco-Roman and New Testament Semantic Field (St. Louis (MO), 1982), no. 19 (pp. 104 – 51). 53 Just three examples: CIL 9.3430 = ILS 5668/9 (balineum refectum ... pecun. public) ; CIL 10.5055 = ILS 5349 (clovacam (sic) reficiundam d(e) s(ua) p(ecunia) c(uravit)) ; CIL 8.7957 = ILS 5408 (templum ... sua peq(unia) renovavit).

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Benefactor: Epigraphic Study of a Graeco-Roman and New Testament Semantic Field (St Louis: Clayton, 1982) provided the first extended treatment. 7. Most notably, Richard P. Saller, Personal Patronage under the Early Empire (Cambridge: Cambridge University Press, 1982) and Andrew Wallace-Hadril, Patronage in Ancient Society (London: Routledge, 1989). 8.

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